

August 13 – 22, 2026

RIVERS, RANGES, AND RODEOS!

**FAIR RULES
& SCHEDULE**



University of Idaho
Extension



“The University of Idaho does not discriminate in education or employment on the basis of human differences, as required by state and federal laws.”

4-H/FFA Superintendents

Agriculture

Beef Cattle (Breeding & Market)
Swine
Dairy Cattle
Sheep (Breeding & Market)
Goat (Breeding & Market)
Turkey
Rabbit (Breeding & Market)
Dog
FFA Farm Mechanics
Round Robin Large Animal
Round Robin Small Animal

Lane Schumann
Blair Heward
Roxanne Beck
Joanne Wade
Kirbi Sharp
Chris West
Lee Gibby
Dr. Kristi Thompson
Jesse Miller
Jessica Marchant
Dr. Kristi Thompson

Livestock Committee

Extension Office
Volunteer Council
FFA

Fair Board

Grace Wittman
Roxanne Beck
Cami Schumann
Jacob Sharp
Paul Marchant
Trevor Stapleman

Family Consumer Science & Miscellaneous

General Superintendents

Clothing
Food
Science & Leadership
Art
Cloverbuds

Sewing Showcase
Awards Committee

Basket Fundraiser
4-H Pop Booth Fundraiser

Sally Ottley
Amy Blauer
Amy Blauer
Sally Ottley
Janet Wright
Kimberlee Harris
Emma Harris
Annie Harris
Megan Wright
Amy Blauer
Kimberlee Harris
Amy Blauer
Brooklin Somsen
Erin Larson
Sally Ottley
Natalie & Shandi Grush
Amy Blauer
Molly Hughes
Kenna Hughes
Linda Zollinger

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Thank you

2025 4-H/FFA Market Animal Sale Supporters

3 String Cattle
A Plus Solutions Counseling
ACH Seeds – Crystal Beet Seed
Acme Dairy
Adams Petroleum
Ag Nutrients
Agrisource
AgWest Farm Credit
Albion Ranch
All Pro Linen
AMI Supply
Andersen Dairy, Inc.
ATC Communications
Automated Dairy System
Autumn Haven
Bank of Commerce
Barclay Crane
Barclay Mechanical
Barker Cattle Company
Bean Transport
Beck, Bob & Gayle
Beck, Glenn
Beck, Kade & Bailey
Black Livestock
Blair & Kristen Heward
Branch Farms
Brody Holbrook
Budget Truck Center
Bunge
Burley Lions
Burley Livestock LLC
Burley Reminder
Burley Veterinary Hospital
Butte Irrigation
BX Application
CAL Stores
Calvin & Diane Jones
Campbell & Andersen Family Medicine
Canyon Falls Farms
Carne I Corp.
Cassia County Commissioners
Cassia County Fair Board
Cranney Farms
Darrington Receiving Station
DL Evans Bank

Doug & Karla Cranney Family
Dustin & Valerie Osterhout
El Rancho Meats
Fence Solutions
Five Rivers Interstate Feedlot
Fizz Farm
Four Seasons Lawn and Home
Fox Pest Control
Gammon, Dan & Krista
Garner Seed
Gary Jones Construction
Gen State Dairy Supply
GKO Properties
Golden Valley Beef
Golden Valley Warehouse
Goode Motor Inc.
Gossner Foods
Greer Truck & Trailer Parts Inc.
Handy Trucklines
Handy Wholesale Products
Harper Hunt, LLC
Haunted Mansions of Albion
Heglar Creek Cattle
Heglar Creek Dairy
Helena Chemical Co.
Hepton Livestock
High Desert Milk
Higley Farms, LLC
Horizon Application
HOT100, Kat Country, Balance Rock, KBAR
Ida Gold Farms
Idaho Central Credit Union (ICCU)
Innovative Food Solutions
J2 Livestock
Jon Searle Insurance Agency
Kelly's Bearing Supply
Kem Peterson Construction
Kiwanis Club of Rupert
Kloepfer Inc.
Koyle Classic Construction
Landrum & Associates Inc.
Larson, Seth
Lease End

Thank you

2025 4-H/FFA Market Animal Sale Supporters

Les Schwab Tires – Burley
Lloyd Bros. Construction
LP Propane
Lucky Lake 208
Lynn & Carla Heward
Malta Land & Livestock/ Riverbend Ranch
Marsh Creek Farms
Matthews Land and Cattle LLC
May, Rammell & Wells
Micro Basics
Midway Dairy
Moo Mountain Dairy
Moss Farms
MPH Dirt Works
MVE
Nelson, Mike
Northern Stone Supply
NPK Planning
PBM Supply & MFG., Inc.
Performix Nutrition
Prime Line Academy
Pro Paint
Probst Electric
Puttin' Around and Stuff
Rachel Hansen Farm Bureau
Raft River Electric Co.
Raft River Valley Farms
Raft R. Meats
Redman, Darla
Redman, Rich & Connie
Redox Chemicals LLC
Rimrock Heating
Robins, Bret
Robins, Water, Hansen CPAs PLLC
Ross Manufacturing & Repair LLC
Rupert Elks #2106
Scoular
Simplot Growers Solutions
Sheridan Ranch
Skaggs Furniture
Sleepy T Farms
Smith Equipment Company
Snake River Bowl

Spencer Brothers
Spencer Land and Livestock
Spencer Trucking
Spot on Coatings
Sprinkler Shop
Spudnik Equipment
Stapelman Veterinary Services
Stars Ferry Building Supplies
Stars Ferry Transport
Streamline Precision
Studio Enso
Summit Line Construction
Super Green Spraying
Sweepco Inc.
System Tech
Three Bar Cattle Company LLC
Tim & Lori Henrickson
Times News/The Voice
Title One
Todd & Alvin Carpenter
Todd & Marci Mahana
Tom Haynes
Tracy Family Boer Goats
Tyler Clark – Edward D Jones
Unit 54
United Electric Coop. Inc.
Urgent Care of Idaho
Valley Ag
VanTassell Auction
Walker, Nate & Miranda
Wally & Jan Studer
Ward's Refrigeration
Wells, K. & Carol
West Canyon Lawn Maintenance
West Cassia Soil & Water Conservation Board
Westfall & Westfall
Wickel Tire Pros
Young Automotive & Power Sports



Thank you

2025 4-H/FFA Market Animal Sale Supporters

Resale Buyers

Dairy:

Holsteins	Andersen Dairy, Inc
Crossbreds	Moo Mountain Milk
Jersey	Hepton Livestock
Rabbit	Kurt Geary Farm Bureau
Swine	Colton Lewis
Goat	Shane Palfreyman
Turkey	Ryan & Alisha Samples
Sheep	Shane Palfreyman
Beef	Hepton Livestock

Auctioneers

Merv May, Lon Hatch, Ron Rogge, Kade Rogge, Pat Battles, and Clerk Tracy May

Sale Office

Brandon Brackenbury, Sarah Somsen, Tiffany Anderson, Grace Wittman, Dena Jarolimek, Dakota Wankier, and Sarah Seymour

Morey's Steakhouse – Appreciation for catering the buyer's breakfast

Thank you to DL Evans Bank and AgWest Farm Credit for Managing the Market Animal Checks

A “Big” Thank you to Ace Hardware for the “little red buckets” given to youth with livestock projects

Vaccine for Market Beef

Zoetis

Top Livestock Record Book

AgWest Farm Credit

Large Animal Round Robin

Champion Showman

Raft River FFA

Cassia County Fair Board

Market Sheep Top ADG

Laurie & Denis Kowitz

Sale Committee Members

Scott Horsley

Charlie Skaggs

BettyJo Staley

Kolby Carpenter

Jesse Wickel

Alisha Samples

Cordell Sheridan

Sam Condie

Brandon Brackenbury

Business Manager: Dena Jarolimek



Schedule of Events

Tuesday, July 28

Sewing Showcase

3:15 p.m.

4:00 p.m.

6:00 p.m.

Practice

Judging

Showcase

Narration due to the Cassia County 4-H Office by July 21st.

Wednesday, July 29

4 p.m.

All 4-H/FFA (with sale card, including picture) & Clover bud animal record books, Dog & Horse record books are due into the Extension Office. Horse entry forms due to the Extension Office.

Thursday, August 13

7 a.m.

8 a.m.

4-H/FFA Horse Show

Check In

Show Starts

2 – 8 p.m.

4-H fair booths open for decorating

Friday, August 14

8 a.m. – 1 p.m.

4-H fair booths open for decorating

4 – 7 p.m.

Enter 4-H/FFA projects (may enter crops/produce and perishable items) in the 4-H/Open Class Building and 4-H interview contest
Turn in posters for Poster contest

8 a.m. – 7 p.m.

4-H Silent Auction Baskets can be brought in

Saturday, August 15

7:30 – 8:30 a.m.

Enter 4-H perishable project exhibits (including foods and produce) into the 4-H/Open Class Building

7:30 a.m. – noon

4-H Silent Auction Baskets can be brought in

9:00 a.m.

4-H FCS/Misc. Judging: 4-H Open Class Building

Monday, August 17

6:30 – 7:30 a.m.

4-H/FFA Rabbit Weigh-in: 4-H/FFA Indoor Show Barn

7 – 8 a.m.

4-H/FFA Dairy Weigh-in: North Scale

8:30 a.m.

4-H/FFA Rabbit Show: 4-H/FFA Indoor Show Barn – Cloverbud Show and Quality Show

9 - 10 a.m.

4-H/FFA Goat Weigh-in: North Scale

10:00 a.m.

4-H/FFA Dairy Quality Show: Jack Funk Pavilion

1:00 p.m.

4-H/FFA Rabbit Shows: Indoor Show Barn – Showmanship Show and Breeding Show

2 – 5 p.m.

Last day to bring in 4-H Silent Auction Baskets
4-H Volunteers organize 4-H booths

6:30 p.m.

4-H/FFA Dairy Sale: Jack Funk Pavilion

Tuesday, August 18

7 – 8 a.m.

4-H/FFA Turkey Weigh-in: 4-H/FFA Indoor Show Barn

9 – 10 a.m.

Sheep Weigh-in: North Scale

(Tuesday continued next page)

Schedule of Events

Tuesday, August 18

9 a.m.	Turkey Quality: Turkey Barn (Judge Only)
10:30 a.m.	4-H/FFA Dairy Showmanship Show: Jack Funk Pavilion
12 – 2 p.m.	4-H/FFA Turkey Showmanship: 4-H/FFA Indoor Show Barn
2:30 p.m.	4-H/FFA Goat Show: 4-H/FFA Indoor Show Barn – Lead Line Show, 4-H Cloverbud Show, Quality Show, Showmanship Show, Breeding Show, and Feeder Class
5 – 6 p.m.	Beef Weigh-in: North Scale

Wednesday, August 19

6 – 7 a.m.	Swine Weigh-in: 4-H/FFA Indoor Show Barn Scale
1 p.m.	4-H/FFA Sheep Show: 4-H/FFA Indoor Show Barn – Lead Line Show, 4-H Cloverbud Show, Quality Show, Showmanship Show, Breeding Show, and Feeder Class
1 p.m.	Cassia County Bucket Calf Class, Cassia County Heifer Futurity Show, Cassia born and raised steer show: Jack Funk Pavilion
1 – 9 p.m.	4-H/FFA Open Class Building Open
3 – 7 p.m.	4-H/FFA premium pick-up – 4-H/FFA Open Class Building. Premiums must be picked up the youth or parents.
5 – 7 p.m.	“Make it & Take it” with 4-H – Jack Funk Pavilion

Thursday, August 20

7 a.m.	4-H/FFA Swine Shows: 4-H/FFA Indoor Show Barn – Quality Show, Showmanship, and Feeder Class
8:30 a.m.	4-H/FFA Beef Show: Jack Funk Pavilion – Quality Show and Breeding Show
10 a.m. – 9 p.m.	4-H/FFA Open Class Building Open
3 – 5 p.m.	4-H Dog Show: Jack Funk Pavilion
3 – 7 p.m.	4-H/FFA premium pick-up – 4-H/FFA Open Class Building. Premiums must be picked up by the youth or parents
5 – 7 p.m.	“Make it & Take it” with 4-H – Jack Funk Pavilion

Friday, August 21

8:30 a.m.	4-H/FFA Beef Show: Jack Funk Pavilion – Showmanship Show
10 a.m.	4-H/FFA Small Animal Round Robin – 4-H/FFA Indoor Show Barn
10 a.m. – 9 p.m.	4-H/FFA Open Class Building Open
2 p.m.	4-H/FFA Large Animal Round Robin – Jack Funk Pavilion

(Friday continued next page)

Schedule of Events

Friday, August 21

3 – 7 p.m.

4-H/FFA premium pick-up – 4-H/FFA Open Class Building
Premiums to be picked up by the youth or parents

5 – 7 p.m.

4-H Petting Zoo – Jack Funk Pavilion

Saturday, August 22

6:30 a.m.

Buyer Card Pick-up

7 a.m.

4-H/FFA Buyer's Breakfast – 4-H/FFA Indoor Show Barn

8 a.m.

4-H/FFA Market Animal Sale – Jack Funk Pavilion

10 a.m. – 9 p.m.

4-H/FFA Open Class Building Open

2 p.m.

Youth Livestock Judging Contest (Sponsored by Cassia County FFA Chapters)

Sunday, August 23

5:30 – 7:30 a.m.

Livestock Cleanout – All youth are HIGHLY ENCOURAGED to help clean out their livestock area.

7:30 a.m. – Noon

Removal of exhibits from the 4-H/FFA Open Class Building. Premiums may also be picked up at this time. Please use North door.

Monday, August 24

8:30 a.m. – Noon

Removal of exhibits. Premiums may be picked up in the 4-H./FFA Open Class Building. Any exhibits not picked up by the deadline will be left in the Fair Office and will not receive premiums. All premiums not picked up by Noon on Monday will revert back to the Cassia County Fair Board as a donation. Any posters left after noon will be thrown away.

Tuesday, August 25

All policy change forms MUST be emailed to Dena for 4-H Livestock Project Evaluation Meetings. Forms can be found on the Band app in attachments.

Monday, August 31

7:00 p.m.

FSC/MISC/LIVESTOCK Awards Social @ Fairgrounds Jack Funk Pavilion

Tuesday, September 1

4-H Livestock Project Evaluation Meeting: 6–7:30 p.m. Goat, 7:30–9 p.m. Sheep, 9–10:00 p.m. Turkey

Wednesday, September 2

4-H Livestock Project Evaluation Meeting: 6–7:30 p.m. Rabbit, 7:30–9 p.m. Beef, 9–10:00 p.m. Dog

Thursday, September 3

4-H Livestock Project Evaluation Meeting: 6–7:30 p.m. Swine, 7:30–9 p.m. Dairy, 9–10:00 p.m. Horse

Tuesday, September 8

All Policy change forms MUST be emailed to Dena for Volunteer Council. Forms can be found on the Band app in attachments.

Tuesday, September 15

5:30 p.m.

Volunteer Council

7 – 9 p.m.

FCS & Miscellaneous – Cassia Extension Office

4-H Volunteers' Council Meeting – Cassia Extension Office

2026 Cassia County 4-H/FFA Animal Project Rules

Introduction

The mission of 4-H is to assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive members of society. To this end the Cassia County 4-H Market Animal project strives to help members:

- Develop the six pillars of character (trustworthiness, respect, responsibility, fairness, caring and citizenship) and become involved in community service.
- Develop written communication skills via construction of record books and personal essays.
- Learn to identify, achieve, and evaluate personal goals.
- Learn financial principles relevant to the project animal (inventory, expenses, income).

Commitment to Excellence

- I believe that participation in the Cassia County Youth Livestock Program should demonstrate my own knowledge, ability and skill as a feeder and exhibitor of livestock.
- I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting or showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant and ask that my parents and the supervisor of my project do the same.
- I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- I realize that I am responsible for the proper care and safe humane treatment of my animals, the production of high quality, safe and wholesome food and demonstrating strong moral character as an example to others.
- I consent to having my animal(s) subjected to drug testing.

Membership

1. To be eligible to participate, all 4-Hers must have paid the annual \$10.00 member fee and \$15.00 admin fee. No one is allowed to participate unless they are a registered member of 4-H/FFA by the required time. All members will follow 4-H or FFA project requirements. An individual may continue to participate in 4-H as long as they are in high school or 18 years of age as of January 1st of the current year.
2. Cloverbud, youth ages 5-7 as of Jan 1 of current year, animal project options for Cassia County Fair are the following: Rabbit, Dog, Sheep, and Goat. **For dogs, sheep, and goats the animal must weigh less than the youth.** Cloverbud animal project record books are due when all livestock books are due to the 4-H office. Please check with the species superintendent to know if Cloverbud animals can be housed at the fair. All Cloverbud projects are to be removed from the fairgrounds by 6:00 AM Saturday morning.
3. Anyone selling in the 4-H/FFA Market Animal Sale must be a resident of the City of Burley or Cassia County during the length of the project (from weigh-in through fair) or attend school in Cassia County. An individual may continue to participate in 4-H as long as they are in high school or 18 years of age as of January 1st, of current year.
4. All exhibitors (and parents/legal guardian) participating in the Market Animal Sale are required to read and sign the Cassia County Market Animal Agreement by species registration deadlines. It is strongly recommended that participants meet as a club prior to weigh-in and review the Market Animal Sale Agreement and Animal Project Rules. (Signature on agreement acknowledges that these have been read.)
5. All exhibitors (and parents/legal guardian) participating in a Breeding Animal Project are required to read and sign the Cassia County Breeding Animal Project Ethics Agreement Form and fill out completely a Permanent Individual Animal Record for each animal.
6. Ages (as of January 1 of current year) for Showmanship Classes are as follows: Juniors 8 – 10, Intermediates 11 – 13, Seniors 14 – 18 and FFA.
7. Individuals older than 18 who have special needs are eligible to participate in 4-H, provided they are still enrolled in high school special education and/or individual educational programs. The Center for Disabilities Access and Resources (CDAR) must approve eligibility.

Attendance

1. All 4-H members who show and sell at the fair **must attend 6 meetings** with the livestock club in which they are enrolled and have given **one demonstration**.
2. Your club community-based service project can count as a meeting if approved by the club organizational volunteer.
3. All 4-H and FFA youth will be required to attend **one mandatory education day** (approved by sale committee) in order to participate in the Cassia County 4-H/FFA Market Animal Sale. Youth who do not attend at least one of the approved education days will not be eligible to sell in that year's 4-H/FFA sale. Sign-in sheets must be returned to the Extension Office to verify attendance. (As per Market Animal Sale committee Meeting on 11-21-2025)

Record Book

1. All 4-H youth will use the ZSuite Record Books and all FFA youth will use assigned FFA Record Books (see Advisor). A copy of the Market Animal Agreement and Cassia County Bill of Sale or Idaho Brand Inspection (for beef & dairy) must be included in your record book.
2. 4-H youth will turn in a combined record book for market & breeding projects, following County requirements at the end of this document (if doing a breeding project). However, they must put a Permanent Individual Animal Record for each breeding project animal that they have. All animals must be included in expense, Income & health record if applicable.
3. All 4-H and FFA livestock completed record books must be turned in at the Cassia County Extension Office by 4:00 PM, **July 29, 2026**. (Books turned in between 4 & 5 PM will receive a red ribbon with 2 points deducted for every 10 minutes late after 4) **No record book – no sale**. Absolutely no record books accepted after 5:00 PM. 4-H Record Books will be judged this year. **Service Project, livestock lessons, and mandatory education day must be included in record book activity log. 4-H/FFA members who receive a white ribbon on their record book will not be allowed to sell or participate in quality or showmanship classes. 4-H youth will be given an opportunity by the office to come in and correct their book. Books can only be raised to a red ribbon. Office will contact the youth.**
4. A 4 X 6 colored picture (must be on photo paper or laser printed) of youth & animal mounted on the "Buyers' Support" poster (available at 4-H office) will be turned in with your record book. (For pictures: animals must be clean & youth must be dressed in "show ring" attire.) If an acceptable picture is not turned in, the youth will have 24 hours to turn one in.
5. Copy of palpation verification and bangs vaccination receipt will be turned in with all dairy project record books.
6. Top 4-H livestock record books for each species will be displayed in the 4-H building. Top record books will remain in the 4-H building until **Sunday morning**. All other record books may be picked up in the 4-H building at the conclusion of the showmanship show for that species. All books not picked up by noon on the Monday after fair will be thrown away.

Weigh-in/Ear Tags

1. **All 4-H and FFA market animal participants and parents/legal guardian should be present at both official weigh-ins of their animal unless pre-approved with the 4-H Office (4-H youth only), or advisor (FFA only) and species superintendent. Agreements must be signed by parent/legal guardian and youth by specified species deadlines.**
2. **Cassia County Bill of Sale or Idaho Brand Inspection (for beef & dairy) will be turned in by specified species deadline.**
3. Participants may weigh-in more than one species of market animal project at the first weigh-in. **However**, they must choose only one species to weigh-in for their market animal project at Fair time.
4. All market livestock must be ear tagged (turkeys will be wing banded & rabbit's ear tagged) at initial weigh-in. Those animals to be sold will be identified at the fair weigh-in by that ear tag or wing band. The only ear tags permitted will be the 4-H/FFA ear tags from the Extension office. No State or Federal identification tags in animals' ears may be removed.
5. Youth may only have access to a maximum of 2 animals per species. (Exception: turkey's 2 birds plus 1 spare and rabbit's 3 animals plus 1 spare). Youth may have two designated animals or share a family spare.
6. All Sheep & Goat Projects will be required to have a scrapie tag in place at first weigh-in.

7. All Dairy Heifer Projects are required to have a legible bangs tattoo by final weigh-in. All heifers will be inspected at beginning weigh-in, and youth will be notified if they are good or must have one put in place by final weigh-in.
8. All Goats must be dehorned, or horns tipped. (It is highly recommended to have goats dehorned)
9. Lost Tag - If an animal loses its ear tag, the county extension office must be notified immediately. If the office is not notified, the youth will not be allowed to weigh-in and participate at the fair.
10. Fair time- All species will come in off Hiland Ave. (Trailers will enter only from the east and exit to the west.) We will unload one trailer at a time.
11. Animals demonstrating clinical signs of infectious disease, evidence of prolapse, or other conditions deemed by vet are not permitted at the fair. All animals will be inspected by a vet at fair weigh-in. (As per meeting minutes of the Cassia County Fair Board on 10-25-2022)
12. If an animal does not make weight, the animal may be taken off the scales, a balance check made on the scales, and the animal put right back on the scales. There will be no time for the animal to drink or be altered. If the animal leaves the scale area while the balance check is made, they will not be allowed to weigh again.
13. If an animal fails to meet the weigh-in requirements (weight or minimum average daily gain as stated on the Market Animal Agreement) they cannot show in a quality class, and they will not sell. If they choose, they may show their animal in a showmanship class only. That decision must be made immediately at weigh-in time. The Cassia County Market Animal Sale Committee will not floor any extra animals. Any market animals not included in the Sale have till the morning after weigh-in, or immediately after showmanship class, to be removed from the fairgrounds.
14. 4-H Market Animal Livestock Project Completion: All 4-H Market Animal Projects that do not make weight or ADG requirements are HIGHLY encouraged to participate in a showmanship class at the Cassia County Fair or other local program-approved show/exhibition to consider the project complete. Only completed projects will be considered for 4-H awards.
15. For all weigh-ins, animals need to be clean of excess dirt, mud, manure, debris, etc. with legible tags (As per meeting minutes of the Cassia County Fair Livestock Committee Meeting on 10-2-23)

Pen and Area Requirements

1. Pen assignments will be made prior to the fair by the superintendents and will be posted prior to weigh-in.
2. A completed 4-H or FFA stall card is required on every pen.
3. Each livestock participant is expected to care for their own animal(s) throughout the length of the fair. This includes the feeding, watering, and cleanliness of pens for each animal(s). No water will be left in pens for beef and dairy animals, sheep and goat water buckets will be clipped to pens.
4. In each species area, the superintendent or their appointee will go through and check the pens/stalls 9:00am and 6:00pm. If pens are not clean the office will be notified, and it will be noted on their livestock agreement. The youth, parents, or leader will be contacted, and they will have 2 hours to get it taken care of.
5. The implementation of a three-strike system for youth that fail to keep their pens clean at the fair – 1st strike= warning, 2nd strike=\$100 fine, and 3rd strike=disqualify youth from participating in animal project at the fair the next year. The 3rd strike will be determined by the Fair Livestock Committee.
6. It is recommended that all livestock be trimmed before bringing them to the fair. Sheep/goat stands, and beef trimming chutes will be allowed in areas designated by the fair board.
7. Youth are responsible for their own bedding. Only wood shavings will be allowed. **No** straw or other type of bedding will be acceptable.

Show Ring

1. If any youth shows or sells 4-H/FFA animals in another fair in the same year, they cannot show or sell 4-H/FFA animals in the Cassia County Fair.
2. All Participants will be required to wear a number matching the tag number of their animal, superintendent will designate where number is to be worn.
3. Three participants must be registered in order to hold a show. We reserve the right to combined classes/age divisions as necessary.

4. **4-H Dress code:** No open-toed shoes. Long pants – appropriately fitted, neat, clean appearance. No sweatpants or leggings. 4-H logos, regardless of size, are allowed. No sweatshirts/hoodies. No T-shirts. No mid-ribs allowed. Sleeves may be long or short, but shoulders must be covered. Same dress code for sale ring. (As per meeting minutes of the Cassia County Fair Livestock Committee Meeting on 1-13-25)
5. **Cassia County Fair FFA Official Dress policy:** Following the guidelines of the National FFA Organization and accommodating for the needs of fair exhibitors, especially for handling livestock. **All FFA members exhibiting projects in county-sponsored shows at the Cassia County Fair shall follow this dress code:**
Official Dress for an FFA member includes:
 - An official FFA jacket zipped to the top
 - Black pants suitable for showing livestock
 - White collared button down blouse or white collared button down shirt (*No requirement for sleeve length*)
 - Official FFA Tie or official FFA scarf
 - Black shoes/boots with closed heel and toe, appropriate for livestock species being shown. Brown show boots/ shoes are acceptable
 - *Note: Official garb of recognized religions may be worn with official Dress. Also, appropriate personal protective equipment may be worn with Official Dress. (*This would include professional looking boots for showing livestock*) (Approved to include in the rules by the Cassia County Livestock Committee Meeting on 10-27-25)
6. No riding the animals. No glitter, bows, etc. on animals.
7. A youth in the 4-H/FFA meat animal project is responsible for preparing their own animal for exhibition, but may receive necessary **limited** assistance from other youth, volunteers or family members representing the county 4-H/FFA youth organization. (Approved to include in rules by the Cassia County Fair Livestock Committee Meeting on 10-2-23)
8. If for any reason a 4-H/FFA youth requires assistance in showing their animal, only another Cassia County registered 4-H/FFA youth may assist them. How showmanship is handled is up to the discretion of the superintendent, if the youth presents themselves and their animal in showmanship they will be qualified as complete. (exceptions must be approved by superintendent, 4-H coordinator, or FFA Advisor)
9. If the animal cannot be controlled during the shows, it may be dismissed from the show ring at the discretion of the superintendent or judge.
10. The superintendent has the right to dismiss any unruly animal species or persons from the barns/show rings. A dismissal results in a No Sale.
11. Entries into the large animal Round Robin will be grand champion showman in dairy, beef, sheep, swine, goat.
12. Entries into the small animal Round Robin will be Grand Showman in rabbit, dog, and turkey.
13. Awards will be given out to the beef, sheep, swine, dairy, rabbit, turkey, goat, dog and horse at the end of the class. No award will be given where merit does not exist. Only blue-ribbon projects will be considered for class trophy or top award. The top animals in each class will receive blue, red, or yellow rosettes. Grand and Reserve Champion Rosettes will be awarded to overall winners. Buckles will be awarded to Grand Quality, Grand Showmanship and Grand Breeding. White ribbon animals will not be allowed to sell.
14. Volunteer assignments for help with quality/showmanship shows and sale day will be made by the superintendent of each species.

Market Sale & Breeding Animal Requirements

1. An animal may only be used once. It is a Breeding or a Market Project. Decision must be made at weigh-in. (As per Cassia County Fair Livestock Committee Meeting Minutes on 12-13-21)
2. All 4-H or FFA members who show in a Market quality class must show that animal in showmanship to be able to sell at the Market Animal Sale.
3. 4-H or FFA members will be allowed to sell only one animal/pen at the Cassia County 4-H/FFA Livestock Sale.
4. No youth will be allowed to sell in more than one county livestock sale.
5. **Each member must be present to sell their own animal/pen.**
6. It is the responsibility of the youth for the livelihood and wellbeing of the animal until load out.

7. Sale Order: Grand and Reserve Champions of each species will sell first in this order: **Swine, Rabbit, Sheep, Beef, Turkey, Goat**. (The species selling first- will move to the end of the rotation for the next year.) All blue-ribbon animals will be sold before red ribbon animals, within species. Dairy has their own separate sale.
8. Each individual participating in 4-H/FFA market animal projects must have proof of ownership (County Bill of sale or Idaho Brand Inspection). Ownership of the project animal includes personal possession and responsibility as primary caretaker of the animal. The minimum period of time for ownership and length of feeding periods for animals fed and exhibited at fair will be: Beef- 157 days, Swine – 118 days, Dairy – 104 days, Sheep – 92 days, Goat – 63 days, Turkeys – 71 days, and Rabbits – 56 days.
 - a. All livestock to be sold at the Market Animal Sale must be weighed in at the first weigh-in: Beef – maximum 1100 lbs.; Swine – 40 lbs. minimum and maximum of 125 lbs.; Dairy (must be December calves of the previous year) – no initial weight requirements; Sheep – 50 lbs. minimum; Goats – 35 lbs. minimum (must be born after September 1st of the previous year); Turkey's- Baby poults must be hatched between April 10 – May 25; Rabbits – Bunnies must be born after May 1st.
 - b. Livestock must also be weighed in at the final weigh-in: Beef – minimum 1,100 lbs. with no maximum and ADG of 2.25 lbs.; Swine-- minimum of 230 lbs. maximum of 330lbs.; Dairy-- no minimum weight but must meet ADG of 1.40 lbs. for Holsteins, 1.05 lbs. for Jersey and 1.20 lbs. for Crossbred; Sheep-- minimum weight of 110 lbs., maximum of 160 lbs.; Goats—60 lbs. minimum weight, maximum of 125 lbs.; Turkey-- Toms: Minimum of 23 lbs. and maximum of 35 lbs. and Hens: minimum of 18 lbs. and maximum of 30 lbs.; Rabbit- 4 lbs. 8 oz. to 6 lbs. 8 oz.
9. Youth are only eligible to participate in one quality show with their market animal project at the Cassia County Fair. (As per Cassia County Fair Livestock meeting minutes on 10-2-23).
10. No illegal drug, off-label use of drugs (uses other than specifically allowed on the drug label or by veterinarian prescription), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from the 4-H/FFA meat animal program, will be barred from all future participation and will be subject to any and all relevant criminal prosecution, including taking all money from the youth earned at the Cassia County 4-H/FFA Market Animal Sale.
11. **Exhibitors will submit their animals to any inspection including drug testing for alteration by inspectors appointed by the Fair Livestock Committee. The conclusion of any inspections shall be final. By entering an animal for exhibition, each exhibitor releases all claims arising from any action by the Fair Livestock Committee under this rule. The time period for testing will be Monday AM to no later than 6:00 PM on Friday of fair week. Parents and leaders/advisors will be notified at least one hour prior to the testing so that they can be present when the animal is tested. If any shots are given to animals at the fair or just prior to the fair, member needs to have written notice from treating vet (with written notice turned into the Livestock Office and the legal withdrawal period must be followed). All shots given to animals at the fair will be given by a licensed veterinarian and notification will be given to the livestocksecretary.**
12. The Market Animal Sale is a terminal sale for market animals. No one will be allowed to buy their animal back, it must be slaughtered, with the exception of the dairy- they will go back into the dairy industry.
13. **All “Quality” Grand & Reserve Champion animals must sell.** All participants (except grand and reserve) in quality, have the right to retain ownership and not sell their animal at the sale. If they decide not to sell, they must provide in writing the “No Sale Form” of not selling and present it to the Livestock Office, one hour after quality show.
14. Sale order will be posted in the sale barn and on the board by the outdoor show ring Thursday by 6:00 PM. Volunteers, FFA Advisors, Superintendents, parents/legal guardian, and youth will have until Friday at Noon to find any errors and report them to the livestock office.

Breeding Animal Classes

1. Breeding Animal Projects should be conducted in a manner that is supportive and complementary to the market livestock program policy. The minimum period of time for ownership (or as primary caregiver) for beef, sheep, rabbit & goat breeding animals fed and exhibited at a 4-H/FFA sanctioned event will be 90 days. If a breeding project animal is leased by a 4-H/FFA member, a complete written

and signed copy of the lease agreement must be returned to the county extension office by the required ownership date

2. All 4-H or FFA members in the breeding animal project will show in a quality class.
3. If a youth has a market animal, they must show that animal in Showmanship.
4. Youth participating in the breeding animal project may only enter one animal per class per species. However, they may have multiple breeding projects in that species. They may also have breeding projects in more than one species.

5. Breeding Classes will be as follows:

a. **Beef**

- Breeding Beef A – Heifer Calves
- Breeding Beef B – Heifers
- Breeding Beef C – Cow/Calf Pair

***All bred heifers and the cow from a cow/calf pair must show pregnant at the fair.

Confirmation must be by a certified vet and paperwork (vet certificate or blood test) will be shown to the superintendent at fair check-in.

b. **Sheep**

- Sheep Breeding A – Ewe

c. **Goats**

- Will be dependent on project enrollment, superintendent & Fair Livestock Committee

Situations

1. **The superintendent will make the final decision following the 4-H & FFA Livestock rules. The superintendent's decision will be supported by the 4-H Volunteer's Council, 4-H Coordinator, Extension Office, FFA advisors, Fair board, and Fair livestock committee where applicable.**
2. If individuals do not agree with superintendents' decision, grievance can be taken before the Fair Livestock Committee. Contact a member of the Fair Livestock Committee.
3. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their duties, respective personnel will be treated with courtesy, cooperation, and respect.
4. All Participants will abide by the University of Idaho Policy and Procedures. (Copy is available in the Cassia County 4-H Office).

Individuals or formally organized groups who violate the 4-H Code of Conduct, 4-H Policies and Procedures or whose conduct is deemed detrimental to the best interest of the program by extension personnel, or their appointed representatives may be subject to immediate removal without notice, and/or exclusion from future involvement.

Cassia County 4-H/FFA Market Animal Sale Thank You's

Thank You notes will be delivered to the Extension Office; stamped and addressed, or if doing more than a card, youth must text a picture to the group on the band app, in a chat, of youth with the buyer receiving thank you. Youth will not receive their checks until a thank you has been done. Checks need to be picked up and cashed by November 1, 2026.

Notes

There are many worthwhile and charitable causes for raising money. However, the sole purpose of the Market Animal Sale is for the benefit of the 4-H/FFA organizations and members. For this reason, there will be no other fund raising in conjunction with the Sale.



4-H Livestock Record Book Folder Requirement List

General Information in all species record books:

1. Cassia County 4-H Livestock Story or Report Guidelines

- These guidelines are to be followed for the Cassia County Livestock Project.
- Online record book link <https://4h.zsuite.org/>
- 4-H Story — Juniors Project Focused
- Submit a one-page, double spaced story about their livestock project that year
- The story may be typed (font size 12)
- 4-H Livestock Research Report — Intermediates and Seniors
- Submit a minimum of one-page, double spaced research report related to their livestock project that year
- The research report may be typed (font size 12)
- At least **two (2)** sources must be used and sited
- Each year the 4-H member will need to pick a new research topic

Species Specific:

1. Dairy:
 - a. Heifers must have a bangs vaccination and be palpated to see if sexually intact & have all of their reproductive organs, (performed by a licensed vet) before coming to fair. Copy of palpation verification and bangs vaccination receipt will be turned in with all dairy project record books.
2. Dog:
 - a. Cassia County Dog Health and Training Record
3. Horse:
 - a. Permanent Horse ID form



Market/Breeding:

1. Market Only: (Include main and spare)
 - Cover page
 - Goals
 - Presentation
 - Activity log (Recommended to highlight the Livestock and Quality Assurance Lessons and Mandatory Education Day Event))
 - Expense Record
 - Income Record
 - First enter the average floor price for the printed record book. (Provided by the 4-H office)
 - Then manually legibly write the estimated income using the current floor price. (Provided by the 4-H office)
 - Profit/Loss
 - Market Animal Health Record
 - Market Animal Production Summary
 - Average Daily Gain
 - Feed Cost Per Pound of Gain
 - How did you do
 - 4-H Pictures (optional)
 - Story/Research paper (Please follow guidelines above)
 - Bill of Sale or Idaho Brand Inspection
 - Livestock Agreement
2. Breeding Only:
 - Cover page



- Animal Information (Include all animals you plan on showing)
 - Goals
 - Presentation
 - Activity Log (Recommended to highlight the Livestock and Quality Assurance Lessons)
 - Expense Record
 - Income Record (Enter current value for each breeding animal)
 - Profit/Loss
 - How did you do
 - Pictures
 - Story/Research paper (Please follow guidelines above)
 - Permanent Individual Animal Record (One per animal)
 - Breeding ethics agreement
- 3. Combined Market/Breeding Record Book within the same species:**
- Cover page: Where it says project type, please put both market/breeding
 - Goals (one set of goals for market/breeding)
 - Presentation (one presentation for both market/breeding project)
 - Activity log (Recommended to highlight the Livestock and Quality Assurance Lessons and Mandatory Education Day Event) (combine both market/breeding activities)
 - Market animal Expense Record
 - Market animal Income Record
 - First enter the average floor price for the printed record book. (Provided by the 4-H office)
 - Then manually legibly write the estimated income using the current floor price. (Provided by the 4-H office)
 - Market animal Profit/Loss
 - Market animal Health record
 - Market animal Production summary
 - Average Daily Gain
 - Feed Cost Per Pound of Gain
 - Bill of Sale or Idaho Brand Inspection
 - Livestock Agreement

Breeding Tab with the following Information behind it:

- Breeding Animal Information (Include all the animals you plan on showing)
- Breeding Expense Record
- Breeding Income Record (Enter current value for each breeding animal)
- Profit/Loss
- Permanent Individual Animal Record (one per animal)
- Breeding Ethics Agreement
- How did you do
- 4-H Pictures (optional) (combine both market/breeding)
- Story/Research paper (Please follow guidelines above) (one story/research paper for market/breeding project)



4-H Family Consumer Science/Miscellaneous Fair Rules

Dena Jarolimek, Cassia County 4-H Program Coordinator

4-H Office Hours: Monday – Friday 10 AM – 5 PM

4-H Office closed on Saturday Due to Markey Animal Sale

General:

1. All members must be enrolled in Zsuites and have paid the \$10 Membership fee; \$15 Admin fee; \$10 Cloverbud fee; and project material fees before youth start projects or are eligible to enter projects or participate in activities at the Cassia County Fair.
2. The 4-H age is the age of the individual on January 1st of the current 4-H year (which runs from October 1st to September 30th). Cloverbuds: 5-7 years old; Junior: 8-10 years old; Intermediate: 11-13 years old; Senior: 14-18 years old. No one is allowed to participate unless they are a registered member of 4-H by the required time. All members will follow 4-H project requirements. An individual may continue to participate in 4-H as long as they are in high school or 18 years of age at the beginning of the 4-H year. Individuals older than 18 who have special needs are eligible to participate in 4-H, provided they are still enrolled in high school special education and /or individual education programs. The center for Disabilities Access and Resources (CDAR) must approve eligibility.
3. Where applicable, 4-H FCS/Misc. Superintendents' decisions (based on 4-H rules) will be supported by Cassia County 4-H Program Coordinator and Extension Staff.
4. A 4-Her's record book is **NOT** complete until the 4-H youth, parent/legal guardian, and volunteer sign it. If these signatures are not on the book by closing on entry day, five points will be deducted. If signatures are not completed by 8:00 AM on Saturday, the project will not be judged.
5. **All regular 4-H projects must exhibit the modified Zsuites record Book.** Ask volunteers for clarification. If project requires a skills checklist, it must come in with the record book.
6. Cloverbuds have the opportunity to exhibit the Cloverbud Memory Book and/or projects.
7. All project manuals that require writing are to be turned in, however, if necessary, a 4-Her may photocopy on white paper, the pages in the manual that require writing and turn them in with the record book for judging.
8. Project ID tags need to be on all 4-H items exhibited as part of the project.
9. A 4-Her should do their own work. However, in exceptional circumstances which is discussed with coordinator, it is acceptable for someone to help. If this is done, communication with the 4-H office or explanatory note by the parent or leader **MUST** be placed inside the record book. These notes will be removed by judges and given to superintendents to destroy.
10. The use of pencils/pens will be allowed. Readable photocopied project records on white paper will be acceptable. Judges must be able to read them easily.
11. Those entering secretary books and treasurer books, **MUST** submit them on Friday, August 14th, from 4-7 PM. They are judged on Saturday. Premiums will be given.
12. Interview contest will be held on Friday, August 14th, 2026, for youth interested. **Projects that require interviews are: Self-Determined, Leadership (all units) and Know Your Government.** All other projects are voluntary. However, all others are welcome and encouraged to participate.
13. All exhibits will follow current state or county requirement sheets.
14. In all FCS projects, youth may move up before they are the division age, but older youth may not move down into younger divisions. (Jr. to Int., not Int. to Jr.)
15. In some of the FCS manuals, such as bicycles and photography, it asks for leadership projects. Leadership projects are considered to be presentation or service project.
16. **NO** 4-H record books or exhibits may be removed from the 4-H building before Sunday, following fair. The building will be open Sunday, following fair from 7:30 AM – Noon, and Monday, following fair from 8:30 AM – Noon for exhibit pick-up.
17. All club booths in the 4-H building, whether they are judged or not, **MUST** have their club number and name clearly displayed. Clubs with booths in the building have the option as to whether or not their booth will be judged. **CLUB BOOTHS MUST BE DECORATED WITHIN THE TIME ALLOTMENT.**
18. Club volunteers must organize their booth after judging. See schedule for times.
19. All clubs **MUST** dismantle their booths no later than noon on Monday after fair. Any club that does not remove all signs of their display will be charged a \$35 clean-up fee. **All nails, thumbtacks, and staples must be removed.**

Clothing:

- All clothing exhibits will follow state or county requirement sheets.

Sewing Showcase:

1. The sewing Showcase will be held July 28, 2026. Categories will include wearable; leatherwork, crochet, knitting, sewing, etc. and non-wearable; quilts, knitting, crochet and other. Youth participating in the Sewing Showcase need to have narrations into the office by July 21, 2026.

Foods:

1. All food exhibits will follow state or county requirement sheets.
2. All food exhibits must come in a clear closed container. The judge can sample the extra piece and avoid “dismantling” the 4-Her’s display.
3. If a large baked item is entered for judging (such as cake or a loaf of bread), a small representative portion of the item may be left for display after the judging is completed and the remainder taken home. The whole project does need to be entered but does not need to be left for display. Exception: decorated cakes and cupcakes.
4. The recipe for food exhibit must be attached on the food exhibit, regardless if it’s printed in the project book. (Unless it is a cake/cupcake project). Do not attach to the bottom of container.
5. Perishable project exhibits should be entered between 4:00 – 7:00 PM on Friday or 7:00 – 8:00 AM on Saturday, with the project books entered on Friday 4:00 – 7:00 pm.

4-H FCS/MISC Record Book Requirements

FCS Record books can be handwritten or typed. Record books can be found on the Band App, or you can use the record book on Zsuites. (Make sure to use the specific pages the county requires) You can choose to write a story or use the questions found on the Band App under attachments in the FCS folder.

1. Cover page
2. Ethical Expectations of 4-H Participants
3. Presentation
 - Pictures Optional (Judges like to see pictures)
4. Activity Log
 - Include every project you are entering (copy activity log to put in other record books)
5. 4-H pictures (optional, highly recommended the judges like pictures)
6. 4-H Story or 4-H FCS/Misc record book questions



Public Speaking Contest Rules
All 4-H/FFA youth ages 8-18 (as of January 1st of current year) are
welcome to participate

Presentation Contest:

- Must be a 4-H/FFA program related topic.
- Monday July 13th, 2026 @ Fairgrounds – 9:00 a.m. – 2:00 p.m.
- Prizes for 1st, 2nd, and 3rd Place per age division
- Register at the Cassia County Extension Office 208-878-9461

Demonstration Contest:

- Must be a 4-H/FFA program related topic.
- Monday July 13th, 2026 @ Fairgrounds – 3:00 p.m. – 6:00 p.m.
- Prizes for 1st, 2nd, and 3rd Place per age division
- Register at the Cassia County Extension Office 208-878-9461

Interview Contest:

- 4-H/FFA related questions asked by the Judge
- Friday August 14th, 2026 @ Fairgrounds – 4:00 p.m. – 7:00 p.m.
- Prizes for 1st, 2nd, and 3rd Place per age division
- Register at the Cassia County Extension Office 208-878-9461

Poster Contest:

- Must be a 4-H/FFA program related topic.
- Posters must be 40"x 28"
- Turn in Friday August 14th, 2026 @ 4-H/Open Class Building – 4:00 p.m. – 7:00 p.m.
- Prizes for 1st, 2nd, and 3rd Place per age division

Things you can participate in when enrolled in 4-H

Know Your Government

Leads

State Teen Association (STAC)

Ignite Summit

State Horse Contests

State & District Shooting Sports Contests

State Livestock Judging Contest

State Livestock Skill-a-thon

State Livestock Quiz Bowl

State Dairy Judging Contest

National Dairy Conference

National Congress

Dog Project Requirements

1. Dog must be owned by 4-H member or his/her immediate family for at least 90 days before the Cassia County Fair.
2. 4-H members may show a “leased” dog if member provides the primary care of the dog and if approved by the dog superintendent. If dog does not live in youth's home, permission to do project must be obtained from superintendent.
3. Any dog, (due to temperament or size in relation to the size and handling skill of the member) that cannot be adequately controlled may be dismissed by the dog superintendent or Judge.
4. In extenuating circumstances (such as dog dying just before fair), a project could be deemed complete by the dog superintendent/4-H Office without the member participating in the fair dog show. However, a completed record book must be turned in. At that point, the 4-H member is eligible to apply for the Cassia County Hard Luck Award.
5. Train and show dog in Obedience and/or Fitting and Showing at the Fair Dog Show. (Agility is optional)
6. Dog Fighting: In an attempt to minimize dog fighting we will assign each participant a marked waiting bay. While the dogs are not in the show ring, the dog and handler will be required to be in their assigned bay. Participants are encouraged but not required to bring a kennel to put their dog in while they are waiting as this help further ensure that your dog does not get into an altercation.
7. Dogs are to be removed from the fairgrounds immediately after the show.
8. Competition requirements:
 - A. Good sportsmanship will be required of members at all times. In any circumstances, (competition or incident) if a member is exhibiting poor sportsmanship, whether it is in their attitude toward another exhibitor or in mistreatment of their dog, their project will be terminated immediately. Poor sportsmanship and mistreatment will be determined by the dog superintendent or Judge.
 - B. Agility:
 1. Agility will be ran first. The dogs will be less tired, and they can run off a little energy before the rest of the show. Set up for agility takes time. In an effort to speed up this process, dog measurements will be verified by a leader and included in the record book. Participants order will be determined by dog size prior to the actual show because some obstacles must be raised or lowered depending on the height of the dog.
 2. Loss of time for “attempted”: 10 second penalty for an attempt
Attempt: means tried but not perfectly completed. For example, if the dog attempted the weave poles but skipped a pole or entered from the wrong side of the poles but elected to keep going on to the next obstacle rather than come back and try to do it correctly from the start of the obstacle, they will be assessed a 10 second penalty. Other examples could include leaving the pause table to early or knocking down a pole when going over the ramp.
 3. Loss of time for a skip: 30 second penalty if the object is skipped
Skip: means the object was not tried at all or was not completed. For example, if a dog falls off the walking bridge early on and the handler just continues to the next obstacle without putting the dog back up on the bridge and completing the obstacle, that constitutes a skip. Another example could be if the dog goes in the tunnel but comes back out the entrance and the handler takes the dog to the next obstacle, that constitutes a skip. A skip is a bigger infraction than an attempt and will be left to the judges discretion.
 - C. Agility will be ran on a short lead no longer than 12 inches in length. This will help ensure the safety of the dogs because a long leash can get tangled in the obstacle which could cause the dog to choke or stumble. A short lead will give the handler means to keep the dog on the course. In an effort to make our program better and align it with actual agility standards, participants are encouraged to practice and train the dogs off lead so they can run the course without a lead. Using a lead or not in the competition will be left to the discretion of the handler and leaders.
9. Dress will follow the regulations in the Cassia County 4-H/FFA Rules & Regulations Handbook.
10. There will be no baiting of any type at the Cassia County Fair 4-H Dog Show.
11. Cloverbuds must be enrolled in a dog group and attend dog meetings. According to policy and procedures, Cloverbud members may be involved in lap animal projects. This is defined as small dogs that weigh less than the member.
12. Advancement: Any member whose dog scores 170 or more with more than 50% in every exercise at the Fair dog show, will advance to the next level of competition in the following fair year.

Booth Awards in 4-H/FFA/Open Class Building

4-H Booth Scoring Card

1.	Attractiveness of booth display: eye catching	25 points
2.	General cleanliness and neatness of decoration:	25 points
3.	Appropriateness to fair theme: The theme needs to be the central idea of the booth decoration. Exact wording is essential.	40 points
4.	Promotion of 4-H: name and club number should appear in booth.	10 points
TOTAL		100 points

Premiums provided by Cassia County Fair board

Flat ribbons received for 4-H/FFA will receive the following premiums:

Blue - \$3.00 Red - \$2.00 White - \$1.00 Cloverbuds - \$1.00

Rosettes do not receive any extra premium. No premiums can be picked up after noon on Monday, August 24th, 2026.

4-H/FFA:

All youth enrolled in 4-H club projects and FFA in Cassia County in 2026 are eligible to compete for the various county awards. No exhibits will be accepted for display unless properly and neatly labeled with name, address, club number, parent & leaders' signatures. This includes all 4-H family consumer science/miscellaneous projects and 4-H Sewing Showcase.

4-H/FFA premiums may be picked up on Thursday, August 20th, 3-7 PM; Friday, August 21st, 5 - 7 PM; Sunday, August 23rd, 7:30 AM – Noon, and Monday, August 24th, 8:30 AM – Noon.

2025 4-H Family Consumer Sciences Award Sponsors

Hem Stitching	Kay Peterson
Al & Kathy Barrus	Soda Frenzy
Rod & Rebecca Lake	Pro Paint
Courtney & Doug Abenroth	Burley Cosmetology
Debi Barnes	Oakley Dry Goods
Gathering Place	Streamline Precision
Amalgamated Sugar, Inc	High Desert Milk
Sally Ottley	Cal Ranch
Dr. Wayne & Nancy Blauer	K & Carol Wells
Bruce & Valerie Bowen	Puder's Pizza
A Child's World	Amy Blauer
Best Western Burley Inn	Advantage Archery
Dairy Queen	Shawn & Carrie Burton

FFA FARM MECHANICS

Superintendent – Jesse Miller 208-219-9500

All ribbons received for 4-H/FFA exhibits and events will receive the following premiums:

Blue - \$3.00 Red - \$2.00 White - \$1.00

CLASS: 1 Trailer

Single Axle

CLASS: 2 Trailer

Tandem Axle (car hauler/snowmobiles)

CLASS: 3 Trailer

Tandem Axle (large equipment/stock trailer)

CLASS: 4 Farm Equipment and Implements

CLASS: 5 Miscellaneous

Each project will receive two ribbons, one for Craftsmanship and one for Engineering. In each division, the top three projects will receive a premium ribbon (Blue Rosette, Red Rosette, and Yellow Rosette). At the conclusion of the judging each division, the Grand and Reserve will be selected for both Craftsmanship and Engineering. Like projects will be placed in the same class, if a project is placed in the wrong class the judge may change the class on the project.

Every project will be judged on two criteria: Craftsmanship and Engineering. There will be a grand and reserve champion selected for each criterion.

Craftsmanship

Design	30
Weld Quality	30
General Appearance	
And Finish Work	40
(paint, grinding, cleanliness)	

Total 100

Engineering

Usefulness/Practical	20
Plans	15
(paper & pencil is acceptable)	
Degree of Difficulty	25
Materials Selection	20
Overall	20

Total 100

A person's silhouette is visible at the bottom center, looking out over a landscape of rolling hills or mountains under a bright, hazy sky. The sun is low on the horizon, creating a strong backlight effect and lens flare. The overall color palette is warm, with shades of orange, yellow, and light blue.

EVERY MORNING
IS AN
OPPORTUNITY
TO CREATE A
masterpiece
CALLED
LIFE